

ATLANTIC CITY YOUTH SERVICES  
**ELEMENTAL ARTS**

**TUESDAYS**

**OCTOBER 14 - NOVEMBER 25, 2025**



**PRE-K3 - 2<sup>ND</sup>  
GRADE**

**PICKUP:**

**SOVEREIGN AVENUE SCHOOL 4:00PM**

**MARTIN LUTHER KING JR. SCHOOL COMPLEX 4:35PM**

**DROP OFF:**

**MARTIN LUTHER KING JR. SCHOOL COMPLEX 6:15PM**

**SOVEREIGN AVENUE SCHOOL 6:30PM**



If you require reasonable accommodations to participate in City programs, activities, and services contact [ACHR@acnj.gov](mailto:ACHR@acnj.gov) or (609)347-5374.