City of Atlantic City
**Department of Planning & Development**

Suite 508 City Hall
Atlantic City, New Jersey 08401-4603

# PLANNING BOARD AGENDA

**September 1, 2026 @ 10:00 A.M.**

**COUNCIL CHAMBERS, ROOM 206**

**KETURAH JACKSON, CHAIRPERSON**

**BRIAN IRELAND, VICE- CHAIRPERSON**

(SUBJECT TO CHANGE)

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- **OPENING STATEMENT**
- **PLEDGE OF ALLEGIANCE**
- **ADOPTION OF MINUTES -** July 7, 2026, MEETING
- **ADOPTION OF RESOLUTION - HESP Solar LLC - Employee Parking Lots**
- **APPLICATIONS:**
    - **Chapman Real Estate Holdings LLC. -**
      **Preliminary & Final Major Subdivisions**
      **Application with Bulk Variance**
      **Block 342, Lot 12.02**
      R-3 Single Family Attached (Town House) Residential District
- **PUBLIC PORTION –** Limited to 5 minutes on non-agenda items
- **ADJOURNMENT**