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AGREEMENT EXTENSION NO. 2

THIS AGREEMENT EXTENSION NO. 2, made and entered into by and between the **CITY OF ATLANTIC CITY**, a municipal corporation of the State of New Jersey, with its principal offices located at 1301 Bacharach Boulevard, Atlantic City, New Jersey 08401, hereinafter referred to as "**CITY**", and **PRIMEPOINT, LLC**, with offices located at 2 Springside Road, Westhampton, New Jersey 08060, hereinafter called "**CONSULTANT**", pursuant to Resolution No. 652 adopted by the Council of the **CITY** on September 18, 2024, copy of which is attached hereto and made a part hereof.

WHEREAS, the **CITY** and **CONSULTANT** entered into an Agreement authorized by Resolution No. 513 of 2020 for **PROFESSIONAL MUNICIPAL PAYROLL SERVICES** for a period of three (3) years with an option of two (2) one (1) year extensions; and

WHEREAS, it was necessary and in the City's best interest to exercise the option provision of the Agreement for the first one (1) year extension from **OCTOBER 1, 2023 THROUGH SEPTEMBER 30, 2024** in the sum of **ONE HUNDRED SIXTEEN THOUSAND ONE HUNDRED EIGHTY-EIGHT DOLLARS AND THIRTY CENTS (\$116,188.30)** (the "Extension No. 1"); and

WHEREAS, it is necessary and in the City's best interest to exercise the option provision of the Agreement for the second one (1) year extension from **OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025** in the sum of **ONE HUNDRED SIXTEEN THOUSAND ONE HUNDRED EIGHTY-EIGHT DOLLARS AND THIRTY CENTS (\$116,188.30)** (the "Extension No. 2"); and

WHEREAS, with the exception of the modifications contained herein, all other terms, conditions and provisions of the Agreement between the parties shall remain in full force and effect.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City, the Mayor or his designee is hereby authorized to execute and the City Clerk to attest to Extension No. 2, to be approved as to form by the City Solicitor, between the City and **CONSULTANT FOR PROFESSIONAL MUNICIPAL PAYROLL SERVICES** for a one (1) year Extension from **OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2025.**

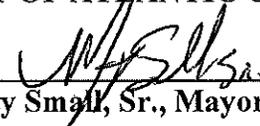
CONSULTANT represents that it is in compliance with all laws of the State of New Jersey, all Ordinances of the City, including Ordinance No. 24 of 1993, Executive Order No. 1 of 1993, and will remain so for the term of the Agreement and this Extension No. 2 and failure to continue in compliance shall be deemed a breach of the Agreement and this Extension No. 2.

CONSULTANT cannot assign its rights or obligations under the Agreement or this Extension No. 2 without the prior written consent of the **CITY.**

IN WITNESS WHEREOF, the **CITY** and **CONSULTANT** have caused this Extension No. 2 to be executed on or as of the day and year first below written.

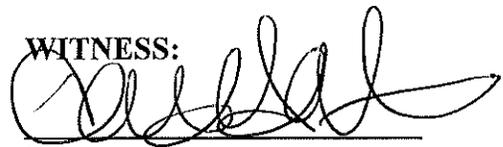
ATTEST:

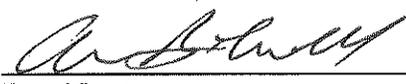
Paula Geletei, City Clerk

CITY OF ATLANTIC CITY
By: 
Marty Small, Sr., Mayor

DATE: 10/9/2024

DATE: 10-9-24

WITNESS:

Secretary
Caitlin Gearhart

PRIMEPOINT, LLC
BY: 
President
Alexander Bothwell, CEO

The within Extension No. 2 approved as to form and execution.

Date: 10/9/24

By: 
Peter T. Sallata, Esq.
Assistant City Solicitor

STATE OF New Jersey
COUNTY OF Burlington) ss.

I CERTIFY that on October 3, 2024, personally came before me Alexander Behwell, a principal of the Limited Liability Corporation, and this person acknowledged under oath, to my satisfaction, that:

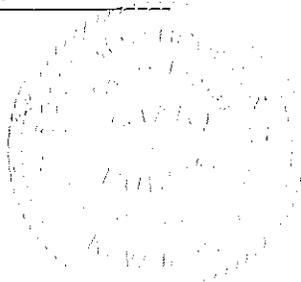
- (a) this person is a principal of Primepoint, LLC
(the limited liability corporation named in this document);
- (b) this person has the power and authority to sign this document on behalf of the limited liability corporation;
- (c) this document was signed and delivered by the limited liability corporation as its voluntary act duly authorized by a proper action of the principals of the limited liability corporation; and
- (d) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on

Alexander Behwell
Principal

Oct 4, 2024

[Signature]
Notary Public of
(Seal attached)



SCOTT H SCHROEDER
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES 07/12/2028
COMMISSION: #50211955

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C 17:27

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex; and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personal testing conforms to the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable law and applicable Federal court decisions.

In conforming with the applicable targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

Company Name: Primeparat, LLC

Name: Alexander Bothwell

Title: CEO

Signature: 

Date: 10/31/2024

Resolution of the City of Atlantic City

No. 652

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Assistant City Solicitor /s/ Karl Timbers

Chief Financial Officer/s/ Adetoro Aboderin

Prepared by City Solicitor's Office

Council Members MARSHALL & RANDOLPH present the following Resolution:

RESOLUTION TO AWARD PRIMEPOINT, LLC MUNICIPAL PAYROLL SERVICES FOR A ONE YEAR EXTENSION IN THE AMOUNT OF \$116,188.30

WHEREAS, the City of Atlantic City, pursuant to Resolution 513 adopted on October 20, 2020, entered into a contract with **PRIMEPOINT, LLC** for **PROFESSIONAL MUNICIPAL PAYROLL SERVICES** for a period of three (3) years with an option of two (2) one (1) year extensions; and

WHEREAS, it is necessary and in the best interest of the City to exercise the **SECOND ONE (1) YEAR OPTION** provision of the contract and extend the contract with current contract terms from **OCTOBER 1, 2024, to SEPTEMBER 30, 2025**, for **MUNICIPAL PAYROLL SERVICES** in the amount of **ONE HUNDRED SIXTEEN THOUSAND ONE HUNDRED EIGHTY-EIGHT DOLLARS AND THIRTY CENTS (\$116,188.30)**.

NOW, THEREFORE, BE IT RESOLVED City Council of the City of Atlantic City is authorizing the Mayor to execute and the City Clerk to attest to an Agreement exercising the **SECOND ONE (1) YEAR OPTION** provision of the agreement entered into between the City of Atlantic City **PRIMEPOINT, LLC** for **PROFESSIONAL MUNICIPAL PAYROLL SERVICES** in the sum not to exceed **ONE HUNDRED SIXTEEN THOUSAND ONE HUNDRED EIGHTY-EIGHT DOLLARS AND THIRTY CENTS (\$116,188.30)** approved and adopted by the City Council, said agreement to be approved as to form and execution by the City Solicitor; and

BE IT FURTHER RESOLVED the Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from Account No. 4-01-20-132-200-294 (\$29,047.08) and Account No. 5-01-20-132-200-294 (\$87,141.22) to satisfy the aforesaid award of contract; and

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 5:30-14.5 the above Contract is contingent upon the availability of sufficient funds in the 2024 and 2025 Temporary and Permanent Budgets, and State approval. In the event said funds are not appropriated for this Contract it will then become null and void; and

BE IT FURTHER RESOLVED, Public Notice of this Resolution shall be published in THE PRESS at least once pursuant to the requirements of N.J.S.A. 40A:11-1, et seq., as amended.

kc September 23, 2024 3:29 PM

DO NOT USE SPACE BELOW THIS LINE													
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
CROUCH	X						MARSHALL	X					
DUNSTON	X						SHABAZZ	X				X	
HUQ	X						TIBBITT	X					
KURTZ	X					X	WEEKES	X					
RANDOLPH, PRESIDENT								X					
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second													

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: SEPTEMBER 18, 2024

Paula Geletei

 /s/ Paula Geletei, City Clerk