

**CHANGE ORDER NO. 2**

**THIS CHANGE ORDER**, made and entered into by and between the **CITY OF ATLANTIC CITY**, a municipal corporation of the State of New Jersey, with its principal offices located at 1301 Bacharach Boulevard, Atlantic City, New Jersey 08401, hereinafter referred to as "**CITY**", and **COMPLETE CONTROL SERVICES, INC.** with offices located at 1515 Grant Street, Egg Harbor City, New Jersey, 08215, hereinafter referred to as "**CONTRACTOR**", pursuant to Resolution No. 647 adopted by the Council of the **CITY** on December 16, 2020, a copy of which is attached hereto and made a part hereof.

**WHEREAS**, by Resolution No. 626 of 2019, the City of Atlantic City entered into an Agreement with **COMPLETE CONTROL SERVICES, INC. TO SUPPLY AND INSTALL A NEW SUPERVISORY CONTROL & DATA ACQUISITION SCADA SYSTEM AT THE FISHERMAN'S PARK AND ATLANTIC AVENUE PUMP STATION** in the amount of **ONE HUNDRED NINETEEN THOUSAND FIVE HUNDRED THIRTY-EIGHT DOLLARS AND FIVE CENTS (\$119,538.05)**; and

**WHEREAS**, it was necessary for additional work of **SECURITY IP CAMERA INSTALLATION (2 CAMERAS) AT FISHERMAN'S PARK** in the amount of **SIX THOUSAND ONE HUNDRED TEN DOLLARS AND THIRTY-SIX CENTS (\$6,110.36)** to be known as **CHANGE ORDER No. 1**; and

**WHEREAS**, it is necessary to do extra work described as follows: **PUMP WIRING SERVICES AT FISHERMAN'S PARK** in the amount of **FOUR THOUSAND SIX HUNDRED FIFTY-SEVEN DOLLARS AND SIXTEEN CENTS (\$4,657.16)** to be known as **CHANGE ORDER No. 2**; and

STATE OF **New Jersey** )  
 ) ss.  
COUNTY OF **Atlantic** )

I CERTIFY that on December 30, 2020,  
Michele L. Heims, the Secretary or Assistant Secretary of the Corporation, personally came before me, and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is the secretary or assistant secretary of  
Complete Control Services, Inc.  
(the corporation named in this document);
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors and;
- (d) this person signed this proof to attest to the truth of these facts.

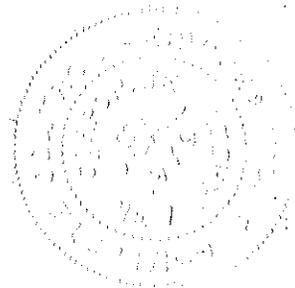
Signed and sworn to before me on

December 30<sup>th</sup>, 2020

Michele L. Heims  
Secretary or Asst. Secretary

CHRISTINE M. HAENTZE  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 8/1/2021

Christine M. Haentze  
Notary Public of New Jersey  
(Seal attached)



**EXHIBIT A**  
**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C 17:27**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex; and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personal testing conforms to the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable law and applicable Federal court decisions.

In conforming with the applicable targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

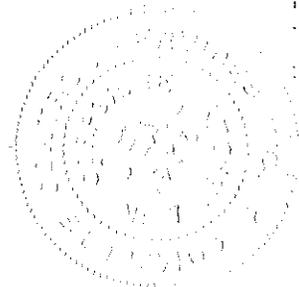
Company Name: Complete Control Services, Inc

Name: Michael B. Filardi

Title: President

Signature: *Michael B. Filardi*

Date: 12/30/2020



# Resolution of the City of Atlantic City

No. 647

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Assistant City Solicitor /s/ Karl Timbers

Paul Jerkins, Director of Public Works

Prepared by City Solicitor's Office

Council Member s RANDOLPH & KURTZ present the following Resolution:

## **RESOLUTION AUTHORIZING CHANGE ORDER NO. 2 TO COMPLETE CONTROL SERVICES, INC., FOR ADDITIONAL PUMP WIRING SERVICES AT FISHERMAN'S PARK IN THE AMOUNT OF \$4,657.16**

**WHEREAS**, by Resolution No. 626 November 1, 2019, the City of Atlantic City entered into an agreement with **COMPLETE CONTROL SERVICES, INC., TO SUPPLY AND INSTALL A NEW SUPERVISORY CONTROL & DATA ACQUISITION SCADA SYSTEM AT THE FISHERMAN'S PARK AND ATLANTIS AVENUE PUMP STATION** in the amount of **ONE HUNDRED NINETEEN THOUSAND FIVE HUNDRED THIRTY EIGHT DOLLARS AND FIVE CENTS (\$119,538.05)**;

**WHEREAS**, it was necessary to keep the **SECURITY IP CAMERAS AT FISHERMAN'S PARK**, the cameras are essential for security to guard against vandalism and to remotely visually observe activities and operations, in the amount of **SIX THOUSAND ONE HUNDRED TEN DOLLARS and THIRTY-SIX CENTS (\$6,110.36)** known as **CHANGE ORDER No. 1**; and

**WHEREAS**, it is necessary for additional **PUMP WIRING SERVICES AT FISHERMAN'S PARK** in the sum of **FOUR THOUSAND SIX HUNDRED FIFTY-SEVEN DOLLARS AND SIXTEEN CENTS (\$4,657.16)** for a new total not to exceed **\$130,305.57**; to be known as **CHANGE ORDER No. 2**; and

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to an **Amendatory Agreement** with **COMPLETE CONTROL SERVICES, INC.** for the aforementioned work to be known as **CHANGE ORDER No. 2**; and

**BE IT FURTHER RESOLVED** that a Certificate from the Chief Financial Officer is attached to this Resolution, Account No. 0-01-20-169-400-290 showing the availability of funds and specifying the line item appropriation from the 2020 Budget to satisfy the aforesaid.

kc December 23, 2020 9:58 AM

DO NOT USE SPACE BELOW THIS LINE													
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
DELGADO	X						MORSHED	X					
DUNSTON	X						RANDOLPH	X				X	
FAUNTLEROY	X						SHABAZZ	X					
KURTZ	X					X	ZIA	X					
TIBBITT, PRESIDENT								X					
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second													

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: DECEMBER 16, 2020

*Paula Geletei*

/s/ Paula Geletei, City Clerk