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**AMENDATORY AGREEMENT NO. 1**

**THIS AMENDATORY AGREEMENT**, made and entered into by and between the **CITY OF ATLANTIC CITY**, a municipal corporation of the State of New Jersey, with its principal offices located at 1301 Bacharach Boulevard, Atlantic City, New Jersey 08401, hereinafter referred to as "**CITY**", and **ARH ASSOCIATES, INC.**, with offices located at 215 Bellevue Avenue P.O. Box 579, Hammonton, New Jersey 08037, hereinafter referred to as "**CONSULTANT**", pursuant to Resolution No. 432 adopted by the Council of the **CITY** on June 17, 2026, a copy of which is attached hereto and made a part hereof.

**WHEREAS**, by Resolution No. 453 adopted June 18, 2025, the **CITY** entered into a contract with **CONSULTANT** for **PLANNING AND DEVELOPMENT SERVICES TO ADVANCE BOTH STATE AND CITY PLANNING INITIATIVES** in the amount of **FIFTY THOUSAND DOLLARS (\$50,000.00)**; and

**WHEREAS**, the City has a need to add more services for **VARIOUS PLANNING AND DEVELOPMENT PROJECTS UNDER THE CURRENT AGREEMENT IN THE AMOUNT OF SIXTY-THREE THOUSAND NINE HUNDRED THIRTY-THREE DOLLARS (\$63,933.00)** to be known as **AMENDATORY AGREEMENT NO. 1**, and;

**WHEREAS**, with the exception of the modifications contained herein, all other terms, conditions and provisions of the Agreement between the parties shall remain in full force and effect.

**NOW, THEREFORE, BE IT RESOLVED** in consideration of the mutual covenants contained herein, the parties agree that the Agreement authorized by Resolution No. 453 adopted by the Council of the **CITY** on June 18, 2025, is hereby amended to include the above referenced changes outlined in Resolution No. 432 adopted by Council on June 17, 2026, in the amount of

**SIXTY-THREE THOUSAND NINE HUNDRED THIRTY-THREE DOLLARS (\$63,933.00) for a new total not to exceed ONE HUNDRED THIRTEEN THOUSAND NINE HUNDRED THIRTY-THREE DOLLARS (\$113,933.00) to be known as AMENDATORY AGREEMENT NO. 1.**

**CONSULTANT** represents that it is in compliance with all laws of the State of New Jersey, all Ordinances of the City of Atlantic City, including Ordinance No. 24 of 1993, Executive Order No. 1 of 1993, and will remain so for the term of this Agreement and all extensions and amendments hereto, failure to continue in compliance shall be deemed a breach of the Agreement, and all extensions and amendments hereto.

**CONSULTANT** cannot assign its rights or obligations under the Agreement without the prior written consent of the **CITY**.

The Amendatory Agreement No. 1 is effective as of the date of complete execution hereof.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the CITY and CONSULTANT have caused this  
Amendatory Agreement No. 1 to be executed on or as of the day and year first below written.

ATTEST:

Paula Geletei  
Paula Geletei, City Clerk

CITY OF ATLANTIC CITY

By: Marty Small, Sr.  
Marty Small, Sr., Mayor

Date: 7-6-26

WITNESS:

Loretta G. Rehmann  
Loretta G. Rehmann, Corporate Secretary

ARH ASSOCIATES, INC.

By: Richard S. Rehmann  
President  
Richard S. Rehmann  
(PLEASE PRINT NAME ABOVE)

DATE: 6/25/2026

The within Amendatory Agreement No. 1 is approved as to form and content.

Date: 6/30/26

By: Peter T. Sallata  
Peter T. Sallata, Esq.  
Assistant City Solicitor

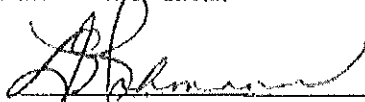
STATE OF:

COUNTY OF:

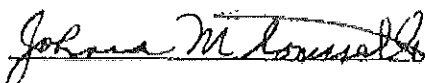
I CERTIFY that on June 25, 2026 Loretta G. Rehmann, the Secretary or Assistant Secretary of the Corporation, personally came before me, and this person acknowledged under oath, to my satisfaction, that:

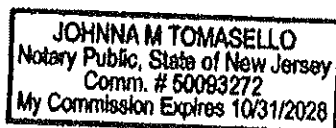
- (a) this person is the secretary or assistant secretary of (the corporation named in this document); and
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer of the corporation; and
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors and;
- (d) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on

  
Secretary or Asst. Secretary

June 25, 2026

  
Notary Public of New Jersey  
(Seal attached)



# Resolution of the City of Atlantic City

## No. 432

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

City Solicitors/s/ Michael J. Perugini

Planning & Development/s/ Jack Berenato

Prepared by City Solicitor's Office

Council Members RANDOLPH present the following Resolution:

**RESOLUTION TO APPROVE AN AMENDATORY AGREEMENT WITH ARH ASSOCIATES IN THE AMOUNT OF \$63,933.00 FOR ADDITIONAL SERVICES AND AWARD A NEW CONTRACT TO ARH ASSOCIATES TO PROVIDE PLANNING & DEVELOPMENT SERVICES TO ADVANCE BOTH STATE & CITY PLANNING INITIATIVES IN THE AMOUNT OF \$50,000.00**

**WHEREAS**, pursuant to Resolution No. 453 of June 2025, the CITY OF ATLANTIC CITY entered an agreement with ARH to perform planning & development services from June 1, 2025, through June 30, 2026; and

**WHEREAS**, the CITY OF ATLANTIC CITY has a need to add more services in the amount of \$58,416.50 for various planning & development projects under the current agreement; and

**WHEREAS**, the CITY OF ATLANTIC CITY has a need to retain ARH ASSOCIATES as non-fair and open contract pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a)(ii); and

**WHEREAS**, ARH ASSOCIATES has submitted a proposal indicating they will continue to provide **PLANNING & DEVELOPMENT SERVICES TO ADVANCE BOTH STATE AND CITY PLANNING INITIATIVES**; and

**WHEREAS**, the purchasing agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

**WHEREAS**, ARH ASSOCIATES will be granted a twelve (12) month contract with the CITY OF ATLANTIC CITY in the amount of **FIFTY THOUSAND DOLLARS (\$50,000.00)** from **JULY 1, 2026, through JUNE 30, 2027**; and

**WHEREAS**, ARH ASSOCIATES, has completed and submitted a Business Entity Disclosure Certification which certifies that ARH ASSOCIATES has not made any reportable contributions to a political or candidate committee in the City of Atlantic City and/or City Council in the previous one year, and that the contract will prohibit ARH ASSOCIATES, from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Business Disclosure Entity Certification and the Determination of Value shall be placed on file with this resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Atlantic City that the Mayor is hereby authorized to execute and the City Clerk to attest to 1) an Amendatory Agreement to perform additional services for an amount not to exceed \$63,933.00, and 2) a new agreement with ARH ASSOCIATES for the hereinabove purpose in an amount of **FIFTY THOUSAND DOLLARS (\$50,000.00)** from JULY 1, 2026, through JUNE 30, 2027; and

**BE IT FURTHER RESOLVED** that a Certificate from the Chief Financial Officer has been attached to this Resolution, showing the availability of funds from the 2026 Budget Account No. 6-01-21-180-600-290 to satisfy the aforesaid award of contract.

**BE IT FURTHER RESOLVED** that Public Notice of this Resolution shall be PUBLISHED in THE PRESS at least once pursuant to the requirements of N.J.S.A. 40A:11-1, et seq., as amended.

June 25, 2026 9:02 AM

Page 20, 2020 3:52 PM

| DO NOT USE SPACE BELOW THIS LINE                                           |     |     |     |      |      |      |                |     |     |      |      |      |      |
|----------------------------------------------------------------------------|-----|-----|-----|------|------|------|----------------|-----|-----|------|------|------|------|
| RECORD OF COUNCIL VOTE ON FINAL PASSAGE                                    |     |     |     |      |      |      |                |     |     |      |      |      |      |
| COUNCIL MEMBER                                                             | AYE | NAY | N.V | A.B. | MOT. | SEC. | COUNCIL MEMBER | AYE | NAY | N.V. | A.B. | MOT. | SEC. |
| AHMED                                                                      | X   |     |     |      |      |      | KURTZ          | X   |     |      |      |      |      |
| BAILEY                                                                     | X   |     |     |      | X    |      | LACCA          | X   |     |      |      |      |      |
| CROUCH                                                                     | X   |     |     |      |      | X    | MARSHALL       |     |     |      | X    |      |      |
| DUNSTON                                                                    | X   |     |     |      |      |      | SHABAZZ        |     |     |      | X    |      |      |
| RANDOLPH, PRESIDENT                                                        |     |     |     |      |      |      |                | X   |     |      |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |                |     |     |      |      |      |      |

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: JUNE 17, 2026

*Paula Geletei*

/s/ Paula Geletei, City Clerk