

A 1796 (TC)



First Amendment to Axon Quote  
Q-795975-46051TM

This First Amendment ("Amendment") to Axon Quote Q-795975-46051TM ("Quote") is between Axon Enterprise, Inc., a Delaware corporation ("Axon"), and the City of Atlantic City ("Customer"). This First Amendment is effective as of the last signature date on this First Amendment ("Effective Date"). Axon and Customer are each a "Party" and collectively "Parties". To the extent this First Amendment contains terms and conditions that differ from those contained in the Quote, this First Amendment shall control. All capitalized and defined terms referenced, but not defined, in this Second Amendment shall have the meanings assigned to them in the Agreement.

Axon and Customer are parties to Axon Quote Q-795975-46051TM fully executed on January 28, 2026, attached hereto as Exhibit A.


Customer wishes to modify the Quote. The Parties therefore agree as follows:

1. The Bill To is hereby updated to:  
City of Atlantic City  
1301 Bacharach Blvd  
Atlantic City, NJ 08401-6490
2. The following is hereby added:  
Contract End Date: March 31, 2031
3. All other terms and conditions of the Agreement shall remain unchanged and in full force and effect.

Each representative identified below declares that the representative is authorized to execute this Amendment as of the date of signature.

AXON:

Axon Enterprise, Inc.

Signature:  Robert Driscoll

Name: Robert Driscoll

Title: Deputy General Counsel

Date: 3/13/2026 | 2:46 PM MST

CUSTOMER:

The City of Atlantic City, New Jersey

Signature:  Marty Small, Sr.

Name: Marty Small, Sr.

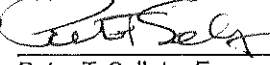
Title: Mayor

Date: 3/19/26

ATTEST:

  
Paula Geletei  
City Clerk

Approved as to form and execution.

 3/19/26

Peter T. Sallata, Esq.  
Assistant City Solicitor



Axon Enterprise, Inc.  
 17800 N 85th St  
 Scottsdale, Arizona 85255  
 United States  
 VAT: 86-0741227  
 Domestic: (800) 978-2737  
 International: +1.800.978.2737

Exhibit A

CITYSITE-48357111  
 ISS-52 01-20-2025  
 Quote Expiration: 01/31/2025  
 Estimated Contract Start Date: 24-01-2025  
 Account Number: 324446  
 Payment Terms: NET  
 Mode of Delivery: UPS-GND  
 Credit/Debit Amount: \$100

SHIP TO	BILL TO
Atlantic City Police Dept. - NJ 2715 Atlantic Ave Atlantic City, NJ 08401-6490 USA	Atlantic City Police Dept. - NJ 2715 Atlantic Ave. Atlantic City NJ 08401-6490 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Saunसान्ना Kuchta Phone: Email: skkuchta@axxon.com Fax	Jeffrey Brasch Phone: (609) 347-5820 Email: jbrasch@axxon.com Fax: (609) 343-3667

Quote Summary

Program Length	60 Months
TOTAL COST	\$8,999,999.99
ESTIMATED TOTAL W/ TAX	\$8,999,999.99

Discount Summary

Average Savings Per Year	\$873,931.77
TOTAL SAVINGS	\$4,369,658.86

**Payment Summary**

Date	Subtotal	Tax	Total
Mar 2026	\$1,000,000.00	\$0.00	\$1,000,000.00
Mar 2027	\$2,000,000.00	\$0.00	\$2,000,000.00
Mar 2028	\$2,000,000.00	\$0.00	\$2,000,000.00
Mar 2029	\$2,000,000.00	\$0.00	\$2,000,000.00
Mar 2030	\$1,999,999.99	\$0.00	\$1,999,999.99
<b>Total</b>	<b>\$8,999,999.99</b>	<b>\$0.00</b>	<b>\$8,999,999.99</b>

# Resolution of the City of Atlantic City

## No. 190

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

Deputy City Solicitor /s/Rashanna Butler

Atlantic City Police Department /s/ Chief James Sarkos

Prepared by City Solicitor's Office

Council Members CROUCH, LACCA, KURTZ & BAILEY present the following Resolution:

**RESOLUTION AUTHORIZING AWARD OF CONTRACT TO AXON ENTERPRISES, INC.  
UNDER NATIONAL COOPERATIVE PURCHASING AGREEMENT SOURCEWELL  
CONTRACT #101223-AXN FOR AXON HARDWARE, SERVICES, AND MAINTENANCE  
AGREEMENT FOR SIXTY (60) MONTHS FOR THE ATLANTIC CITY POLICE DEPARTMENT**

**WHEREAS**, in accordance with the requirements of the Local Public Contract Law P.L. 2011, C.139 (the "Law" or "Chapter 139" and N.J.S.A.52:34-6.2 the regulations promulgated there under in Local Finance Notice LFN 2012-10, the following purchase without competitive bids from vendor with a National Cooperative Contract is hereby approved for municipalities, and;

**WHEREAS**, the City of Atlantic City has the need to procure certain specialized Axon Hardware, Services, and Maintenance for sixty (60) months for the Police Department in accord with the Local Public Contract Law N.J.S.A. 40A:11-1 et. Seq., and;

**WHEREAS**, the regulations as set forth within Local Finance Notice LFN 2012-10 have been fully complied with, and;

**WHEREAS**, the Qualified Purchasing Agent has complied with the public notification provisions of public advertisement and has received no protests in accord with law and regulation, and;

**WHEREAS**, the services and corresponding equipment are available through **SOURCEWELL CONTRACT #101223-AXN** for **AXON ENTERPRISES, INC.** located at 17800 N. 85<sup>th</sup> Street, Scottsdale, AZ 85255; and

**WHEREAS**, the City is desires to purchase Axon Hardware, Services and Maintenance Agreement for sixty (60) months through **SOURCEWELL CONTRACT #101223-AXN** for the sum of (\$8,999,999.99).

**NOW, THEREFORE BE IT RESOLVED** by the Council of the City of Atlantic City that the Mayor or his designee is hereby authorized to execute and the City Clerk to attest to an agreement, to be approved as to form by the City Solicitor, between the City of Atlantic City and **AXON ENTERPRISES, INC.** for **AXON HARDWARE, SERVICES, AND MAINTENANCE FOR SIXTY (60) MONTHS** for the sum of **EIGHT MILLION NINE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY-NINE DOLLARS AND NINETY-NINE CENTS (\$8,999,999.99).**

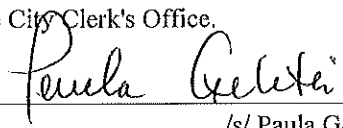
**BE IT FURTHER RESOLVED** that a Certificate from the Chief Financial Officer has been attached to this Resolution showing the availability of funds from the 2026 Budget, Account No. 6-01-25-240-300-293 (\$1,000,000.00) and, that pursuant to N.J.A.C. 5:30-14.5, the award of the above agreement is contingent upon passage of the 2026 Temporary and Permanent Budgets, and the 2027-2030 availability of funds is contingent upon passage of those years budgets, and, in the event said funds are not appropriated for this agreement, this award will have no effect and will then be null and void.

March 19, 2026 11:19 AM pg

DO NOT USE SPACE BELOW THIS LINE													
RECORD OF COUNCIL VOTE ON FINAL PASSAGE													
COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT.	SEC.
AHMED	X						KURTZ	X					X
BAILEY	X						LACCA	X					
CROUCH	X						MARSHALL				X		
DUNSTON	X						SHABAZZ	X				X	
RANDOLPH, COUNCIL PRESIDENT								X					
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second													

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: MARCH 18, 2026

  
 /s/ Paula Geletei, City Clerk